

Rural and Communities Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL



Thursday, 28 March 2024 at 2.00 pm
Council Chamber - South Kesteven House,
St. Peter's Hill, Grantham. NG31 6PZ

Committee Members: Councillor Nikki Manterfield (Chairman)
Councillor Steven Cunnington (Vice-Chairman)

Councillor Pam Byrd, Councillor Robert Leadenhams, Councillor Penny Milnes,
Councillor Virginia Moran, Councillor Habibur Rahman, Councillor Vanessa Smith
and Councillor Sarah Trotter

Agenda

This meeting can be watched as a live stream, or at
a later date, [via the SKDC Public-I Channel](#)

1. Public Speaking

The Council welcomes engagement from members of the public.
To speak at this meeting please register no later than 24 hours
prior to the date of the meeting via
democracy@southkesteven.gov.uk

2. Apologies for absence

3. Disclosure of Interest

Members are asked to disclose any interest in matters for
consideration at the meeting.

4. **Minutes from the meeting held on 1 February 2024** (Pages 3 - 14)
5. **Updates from the previous meeting** (Page 15)
To receive updates on actions agreed at the previous meeting.
6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Crime Disorder and Local Partnership working update** (To Follow)
To receive a Crime Disorder and Local Partnership working update and presentation.
8. **Draft KPIs** (Pages 17 - 45)
To present the proposed key performance indicators (KPIs) for the Corporate Plan 2024-27, to be monitored by this Overview & Scrutiny Committee, and to recommend the approval and adoption of the KPI suite from 1 April 2024.
9. **Safeguarding Annual Report** (To Follow)
This report provides an update on the progress of the review and the updated Safeguarding Policy 2024 – 2027 for review.
10. **Change4Lincs update** (Pages 47 - 52)
This report seeks to update Committee on the Change4Lincs partnership and the progress that has been made by the team.
11. **Changing Places Update** (Pages 53 - 57)
To provide the Committee an update regarding the Changing Places Toilets facilities project across the district.
12. **Work Programme 2023-24** (Pages 59 - 61)
To receive the Work Programme for 2023-24.
13. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**