

Rural and Communities Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL



Thursday, 28 March 2024 at 2.00 pm
Council Chamber - South Kesteven House,
St. Peter's Hill, Grantham. NG31 6PZ

Committee Members: Councillor Nikki Manterfield (Chairman)
Councillor Steven Cunningham (Vice-Chairman)

Councillor Pam Byrd, Councillor Robert Leadenham, Councillor Penny Milnes,
Councillor Virginia Moran, Councillor Habibur Rahman, Councillor Vanessa Smith
and Councillor Sarah Trotter

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
- 2. Apologies for absence**
- 3. Disclosure of Interest**
Members are asked to disclose any interest in matters for consideration at the meeting.

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Karen Bradford, Chief Executive

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4. **Minutes from the meeting held on 1 February 2024** (Pages 3 - 14)
5. **Updates from the previous meeting** (Page 15)
To receive updates on actions agreed at the previous meeting.
6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Crime Disorder and Local Partnership working update** (To Follow)
To receive a Crime Disorder and Local Partnership working update and presentation.
8. **Draft KPIs** (Pages 17 - 45)
To present the proposed key performance indicators (KPIs) for the Corporate Plan 2024-27, to be monitored by this Overview & Scrutiny Committee, and to recommend the approval and adoption of the KPI suite from 1 April 2024.
9. **Safeguarding Annual Report** (To Follow)
This report provides an update on the progress of the review and the updated Safeguarding Policy 2024 – 2027 for review.
10. **Change4Lincs update** (Pages 47 - 52)
This report seeks to update Committee on the Change4Lincs partnership and the progress that has been made by the team.
11. **Changing Places Update** (Pages 53 - 57)
To provide the Committee an update regarding the Changing Places Toilets facilities project across the district.
12. **Work Programme 2023-24** (Pages 59 - 61)
To receive the Work Programme for 2023-24.
13. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**